

UNION SCHOOL DISTRICT BOARD BRIEFS September 19, 2024

- * Approve the Treasurer's Report for the month ending August 31, 2024.
- * Approve the Accounts Payable List for the month ending September 30, 2024.
- * Enter into an agreement with The Reschini Group for the required mandated Affordable Care Act Reporting.
- * Approve the Sports First Aid Professional Service Agreement between Penn Highland Healthcare and the Union School District for Athletic Trainer Services.
- * Approve a \$158.00 budget transfer from 10-1210-640-000-30-800 (life skills curriculum/books) to 10-2260-650-000 (special education director).
- * Approve the Union Enhancement Foundation Financial Statements for the year ending June 30, 2024.
- * Approve Sub-grant agreement for implementation of the individuals with Disability Education Act (IDEA) 619 pass-through funding and Part-B through the Riverview Intermediate Unit #6 and Union School District. This agreement is effective July 1, 2024 through June 30, 2025.
- * Approve the non-financial cooperative agreement between the Union School District and Shamrock Solutions' Peer Support Services. This agreement shall be reviewed on an annual basis by the agreement/signature date.
- * Hire Cheryl Kinnan as High School Cafeteria Manager, effective September 19, 2024, as per the terms of the Union Education Support Personnel Association Agreement.
- * Approve an unpaid leave of absence to employee #473 retroactive August 15-August 29, 2024.
- * Approve adding Jessica Lukes and Erin McGinnis to the list of Homework Helpers and Alex Recupero and Brad Kirkwood to the list of Detention Monitors for the 2024-2025 school year.
- * Grant Tenure, as per PA School Code, Section 1121 to Courtney Gross upon completion of three years satisfactory services.
- * Approve Rena Stitt as a PTO volunteer/chaperone.
- * Approve Sarah Flower as a PTO Volunteer/Chaperone.
- * Accept the letter of resignation of Color Guard Instructor, Caitlin Morgan, effective September 5, 2024.
- * Approve Julie Myers and Melinda Hoffman as Color Guard Volunteers for the 2024-2025 school year.
- * **Student Fundraiser**
 - Prom Committee–
 - Community Pep Rally Wednesday, October 9, 2024 from 5:00PM-9:00PM. The Prom Committee will auction off pies to pie a coach or player and small concession food will be served.
 - JV/Varsity Volleyball
 - Approve a lip balm sale and a serve-a-thon fundraiser to the volleyball team
 - Approve a clothing fundraiser where all proceeds are donated to cancer patients
- * Approve the list of 2024-2025 Activity Officers.
- * Grant permission to Nicole Claypoole and the Prom Committee/Travel Club to host a Christmas Festival & Craft Show Fundraiser at the Union High School on Saturday, November 30, 2024 from 7:00AM-8:00PM. Cost associated will be custodial fees.
- * Grant permission to the National Honor Society to host a 3 on 3 basketball tournament fundraiser at the Union High School on Saturday, November 23, 2024. Cost associated will be custodial fees.
- * Approve Jim Gezik as a bus driver for Rick Myers Busing, pending receipt of appropriate paperwork.
- * Approve the following list of volunteers for Girls Basketball for the 2024-2025 school year:
 - Jr. High Girls Basketball:** Dawn Radaker and Stephani Crissman
 - Varsity Girls Basketball:** Dustin Kifer, Jeff Shirey, Hannah Atzeni, and Rick Atzeni
- * Hire Haley Sherman as the Assistant Varsity Girls Basketball Coach for the 2024-2025 school year.
- * Hire Dustin Kifer as the 5th & 6th Grade Girls Basketball Coach for the 2024-2025 school year.
- * Approve Amanda Myers as the 5th & 6th Grade Girls Basketball Volunteer for the 2024-2025 school year.

* Approve the 2nd reading of the following policies:

- a. Policy No. 815.1: Use of Generative Artificial Intelligence in Education

* Approve the 1st reading of the following policies:

- a. Policy No. 103.1: Nondiscrimination–Qualified Students with Disabilities
- b. Policy No. 234: Pregnant/Parenting/Married Students
- c. Policy No. 247: Hazing
- d. Policy No. 805.1: Relations with Law Enforcement Agencies
- e. Policy No. 805.2: Schools Security Personnel
- f. Policy No. 806: Child Abuse
- g. Policy No. 904: Public Attendance at School Events
- h. Policy No. 909: Municipal Government Relations
- i. Policy No. 209.3: Head Lice/Pediculosis Capitis
- j. Policy No. 210: Use of Medications
- k. Policy No. 210.1: Possession/Administration of Asthma Inhalers/Epinephrine Auto-Injectors
- l. Policy No. 828: Criminal History Record Information (CHRI) Proper Access, Use and Dissemination

The October Work Session & Board Meeting will be held on Thursday, October 17, 2024 at 7:00PM in the High School Library.